

# Suttaõpe / Sutta study (1)

---

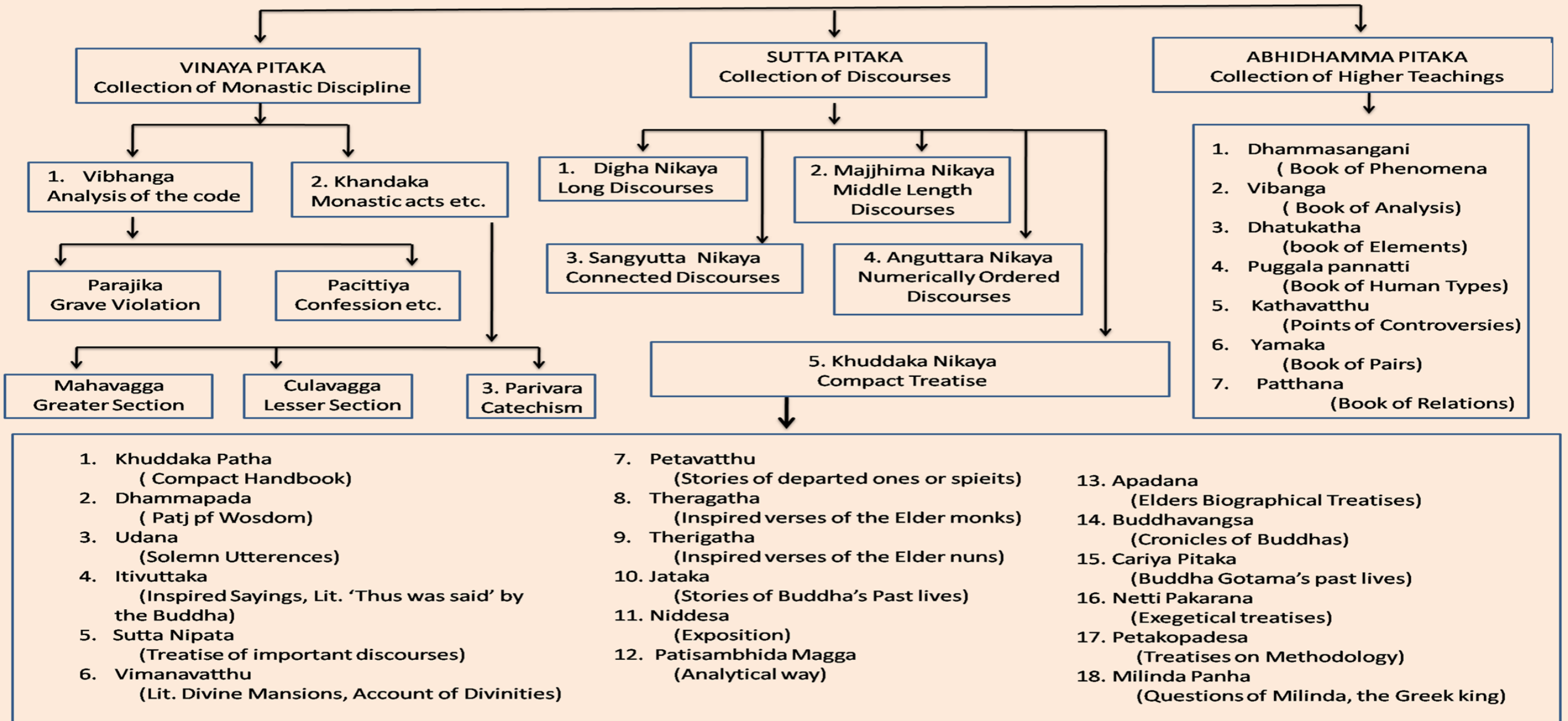
Auväärne **Karagaswewe Wajira Thero**

Sri Lanka, Peradenia ülikooli lektor

18 juunil 2017

Eesti Theravaada Sangha Mõtlus- ja koolituskeskuses

# SECRET PALI CANON – THE TIPITAKA (Three Baskets = Collections)



# THE FOUR NOBLE TRUTHS

(cattāro ariya saccani)

---

1. **The Noble Truth of Suffering** (dukkha ariya sacca)
2. **The Noble Truth of the Origin of Suffering** (dukkha samudaya ariya sacca) = desire (taṇhā)
3. **The Noble Truth of the Cessation of Suffering** (dukkha nirodha ariya sacca) = nibbāna
4. **The Noble Truth of the Way to the Cessation** (dukkha nirodhagāminī paṭipadā ariyasacca) = Noble Eightfold Path (pathariyo aṭṭhangiko maggo)

# Madhupindika Sutta (ThagA.i.183.)

---

- **Dandapāni** meets the **Buddha** at the **Mahāvana** near **Kapilavatthu** and questions him as to his tenets. The Buddha explains that his tenets are such that they avoid all strife and make a man dwell above all pleasures of sense, etc. Dandapāni shakes his head and walks on, without comment.
- Later in the evening the Buddha visits the **Nigrodhārāma** and tells the monks there briefly how to get rid of all obsessions, so that all evil and wrong states of mind are quelled and pass away entirely. After the Buddha's departure the monks seek **Mahā Kaccāna** and ask him to expound in detail what the Buddha has told them in brief. Kaccāna explains that where there is **eye** and **visible form**, → **visual consciousness** arises → **this begets contact**, → **contact conditions feeling**, → **what a man feels he perceives**, → **what he perceives he reasons about**, → and this leads to **obsession**.
- It is the same with the other senses. The monks report this explanation to the Buddha, who approves of it and praises Kaccāna's earning and insight. Ānanda praises the discourse, comparing it to a honeyed pill of delicious savour, and the Buddha suggests that the sutta should be remembered by that name (Madhupindika) (M.i.108-14).
- **Nāgita** was among those present when the sutta was preached. He was thereby persuaded to enter the Order, and soon after became an arahant.

# Vocabulary

---

- assāda - taste, sweetness, enjoyment, satisfaction
- ādīnava - disadvantage, danger
- ādīnavadassī - one, who see the danger
- anicca - dukkaha - anattā - impermanence, suffering, soullessness/  
non-self
- etaṃ me - this is mine
- eso hamasmi - this is I
- eso me attā - this is myself
- dāsa - slave